PROJECT PRESENTATION

1.	Program Title	EEA GRANTS 2014 – 2020
2.	Call Title	Cooperation projects 2019- EEA Grants
3.	Project Title	Environmental Education – OERs for rural citizens – ENV-EDU-OERs
4.	Project ID	EEA-19-COP-0038
5.	Project coordinator/ manager	Prof. dr.eng. Teodosiu Carmen – Partener – F.I.C.P.M.
6.	Consortium (if any)	Transilvania University of Brasov, Romania Reykjavik University, Iceland The Bucharest University of Economic Studies, Romania "Gheorghe Asachi" Technical University of Iasi, Romania
7.	Project budget – Total value (Lei/Euro)	128160 Euro
8.	Project budget – TUIASI value (Lei/Euro)	29.920,00 euro (144.741,00 lei)
9.	Implementation period	01.11.2020-31.10.2022
10.	Main objective/s	1. Contribution to enhance both the quality and relevance of education and training, by developing the open educational resources; contributing to the development of 5 modern teaching modules; 2. professional development of teachers from rural schools as future potential trainers.

11.	**Project activity/es**	1. Project management and implementation activities 2. Intellectual outputs/activities- Elaboration of 5 educational modules (TM) - TM1. Sustainable communities and social communication - TM2. Environmental Quality - TM3.Environmental Management, Impact and Risk Assessment - TM4. Waste Management in Rural Communities - TM5. Water resources and water balance for sustainable community 3. Multiplier events 4. Learning/teaching/training activities
12.	**Project result/s**	Expected results: - 5 teaching modules for continuous training, developed as OERs, with contribution from all partners; - 4 conference papers; - 1 learning platform, where the teaching modules will be deposited, the platform will be hosted, developed and managed by UNiTBv; - 1 set of policy recommendations on environmental projects application and implementation, and on the involvement of citizens in maintaining the environment clean in rural communities;
13.	**Project website (if any)**	https://edu.unitbv.ro/course/index.php?categoryid=44
14.	**Project photo/s (if any)**	-